CERTIFICATE OF TAPPLICATE OF TAPPLICANT(S): Franco Mo	Docket No. POU920000199US1				
Application No. 10/043,486	Filing Date January 11, 2002				
Invention: Stuck-at Faul	t Chain Diagnostic Method		PECEIVED  GENTIAL FAX CENTE		
			APR 1 1 <sub>2</sub> 2005		
I hereby certify that this	Response to Fin	al Under 37 CFR 1.116 Expedi	ted Procedure		
is being facsimile transmit	ited to the United States Patent		No. 703-872-9306		
on April 11, 2	005				
(Date)					
	***************************************	Susan L. N (Typed or Printed Name of Pers	elson on Signing Certificate)		
		Susax Ligitary Signafure	lan		
	•	, ,			
	Note: Each paper must have	ve its own certificate of mailing.	;		

	MENT TRANSMIT ranco Motika et al.	rge En	rtity)		Docket No. POU920000199US1					
Application No. 10/043,486	Filing Date 1-10-2002	Examiner J. P. Trimmings		Customer N 33558	lo.	Group Art Uni 2133	t Confirmation No. 6710			
							TRAL FAX CENTER			
APR 1 1,2005										
COMMISSIONER FOR PATENTS:										
Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.										
	CLAIMS AS AMENDED									
	CLAIMS REMAINING	HIGHEST #	!	ER EXTRA		RATE	ADDITIONAL			
TOTAL CLAIMS	AFTER AMENDMENT	PREV, PAID FOR	CLAIM	PRESENT 0	x	\$50.00	FEE \$0.00			
INDEP. CLAIMS	3 -	3 =		0	x	\$200.00	\$0.00			
	nt Claims (check if appl	<u> </u>	<u>.</u>				\$0.00			
Indiapio Bopones.	III Viamio (arison ii	TOTAL ADDITIONAL F	FEE FO	R THIS AME	ENI	OMENT	\$0.00			
No additional fee is required for amendment.  Please charge Deposit Account No. in the amount of  A check in the amount of to cover the filing fee is enclosed.  The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 69-0463  Any additional filing fees required under 37 C.F.R. 1.16.  Any patent application processing fees under 37 CFR 1.17.  Payment by credit card. Form PTO-2038.  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.  Dated: April 11, 2005  Signature  Lynn L. Augspurger, Reg. 24,227  IBM Corporation										
Intellectual Prope 2455 South Road, Poughkeepsie, Ne 845-433-1174 Fax: 845-432-978	the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date)									
cc:	Signature of Person Mailing Correspondence  Typed or Printed Name of Person Mailing Correspondence									

IBM-POU920000199US1 Ex'nr J.P. Trimmings, 10/043486

## ibm

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## IN THE U.S. PATENT & TRADEMARK OFFICE

By Facsimile to (703) 872-9306

First Named Inventor: Franco Motika et al: GROUP ART UNIT 2133

Pat Appln: Serial No. 10/043486:

Examiner: John P. Trimmings

5 Filed: I-II-2002

Date: April 11, 2005

Title: Stuck At Scan Chain Diagnostic Method

Attorney Docket POU92000199US1:

Deposit Account: 09-0463:

Lynn L Augspurger, Attorney, Reg No. 24,227:

Mailing Address:

IBM Intellectual Property Law

10

2455 South Road, P386

Commissioner for Patents

Poughkeepsie, NY 12601

P.O. Box 1450

Alexandria, VA 22313-1450

MAIL STOP: AF- NON-Fee Amendments

15 RESPONSE TO FINAL OFFICIAL ACTION of 2-17-05 UNDER RULE 1.116 EXPEDITED PROCESSING REQUESTED Responsive to Final OA dated 4/05/2005

Sir-

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## A. Introductory Comments:

(While the transmittal letter authorizes known fees for which there are none expected, the Commissioner is hereby authorized to charge payment of the fees associated with this communication or credit any overpayment to Deposit Account No. 09-0463. Those expected are already part of the separate fee authorization.)

There are no changes to the specification.

Amendments to the Claims are reflected in the listing of claims which begins on page numbered 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

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I	he	reby	certify	that :	this	corresp	ondence	is bei	ing FA	CSIMILE	TRANSMITT	ED '	to

Examiner John P. Trimmings, Group 2133, at 703-872-9396 on April 11, 2005.

Susan L. Nelson

Date of Signature